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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Bill Shuster for Congress |                 |                        |  | 7                |   |  |
|---|-----------------|------------------------|--|------------------|---|--|
| ADDRESS (number and street) PO BOX 27                   |                 |                        |  |                  |   |  |
| CITY, STATE, and ZIP CODE                               |                 | ΠΛ 40                  | 040  |                  |   |  |
| Hollidaysburg   |                 | .00.0                  |  |                  |   |  |
| 2. NAME OF CANDIDATE William Shuster                    |                 | House                  | 3. OFFICE SOUGHT (State and District)  House PA 09 C00364935 |                  | NOMBER  |  |
| 5. IS THIS AN AMENDMENT? NO, THIS                       | IS A NEW FILING | YES, IT AMENDS TH      | E NOTICE FILED ON  | //               |   |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE              |                 | Name of Employer       |  | Date (month,     | Amount  |  |
| Melinda Bucci   |                 | Golden Triangle C      | construction   | day, year)       |   |  |
| 2500 Country Club Dr.                                   |                 |                        |  | 05/06/2014       | 1600.00   |  |
|   |                 | Transaction ID : F     | 65.107557  |                  |   |  |
| Pittsburgh  | PA 15205        | Occupation President   |  |                  |   |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE              |                 | Name of Employer       |  | Date (month,     | Amount  |  |
| David Matesic   |                 | Matcon Diamond         |  |                  |   |  |
| 3447 E. Carson St.                                      |                 | mateen 2 tamena        |  | 05/06/2014       | 2100.00   |  |
| 3447 E. Carson St.                                      |                 | Transaction ID : F     | Transaction ID : F65.107558                                  |                  |   |  |
| Pittsburgh  | PA 15203        | Occupation             |  |                  |   |  |
|   | PA 13203        | President              |  |                  |   |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE              |                 | Name of Employer       | Name of Employer   |                  | Amount  |  |
| American Medical Association PAC                        |                 |                        |  |                  | 3000.00   |  |
| 25 Massachusetts Ave NW                                 |                 |                        |  | 05/06/2014       | 3000.00   |  |
| Suite 600   |                 |                        | Transaction ID: F65.107559                                   |                  |   |  |
| Washington  | DC 20001        | Occupation             |  |                  |   |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE              | <u> </u>        | Name of Employer       |  | Date (month,     | Amount  |  |
| BILL PAC  |                 |                        |  | day, year)       |   |  |
|   |                 |                        |  | 05/06/2014       | 5000.00   |  |
| 228 S. WASHINGTON ST., STE. 115                         |                 |                        |  |                  |   |  |
|   |                 | Transaction ID : F     | 65.107560  |                  |   |  |
| ALEXANDRIA  | VA 22314        | Occupation             |  |                  |   |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE              |                 | Name of Employer       | Name of Employer   |                  | Amount  |  |
| BRIDGEPOINT EDUCATI                                     | ON INC. PAC     | ,                      |  | day, year)       |   |  |
| 13500 EVENING CREEK DR. NORTH                           |                 |                        |  | 05/06/2014       | 2500.00   |  |
| SUITE 600   |                 | Transaction ID: F      | Transaction ID: F65.107561                                   |                  |   |  |
| SAN DIEGO   | CA 92128        | Occupation             | Occupation   |                  |   |  |
| SIGNATURE (optional)                                    |                 |                        | DATE   | For further info | ormation contact:   |  |
| Paul Kilgore  |                 | [Electronically Filed] | [Electronically Filed] 05/07/2014                            |                  | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |  |



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